

**MANAGER'S AGENDA  
UNIVERSITY PLACE  
COMMUNITY DEVELOPMENT DISTRICT  
WORKSHOP  
March 15, 2023  
4:30 P.M.**

A. Call to Order \_\_\_\_\_ a.m./p.m.

B. Establish Quorum

**SUPERVISORS**

CH: Tami Cashi

VC: William Poole

AS: Sarah Kupiec

AS: David Myers

AS: Denise Broyhill

**OTHERS**

C. Comments from Public

D. Chairman Update

E. Landscaping Update

F. Pumps, irrigation and pond Update

G. Gates and Fencing

H. Technology discussion

I. Adjourn \_\_\_\_\_ p.m.